



Tibetan Buddhist Resource Center

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Descriptor:	n/a
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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, yellowed paper and is enclosed within a rectangular border. The script is dense and difficult to decipher due to its cursive nature and the fading of the ink.

१॥ अष्टादशतिर्युक्तद्विचयनः प्रोक्तः ॥ १ ॥ अष्टादशतिर्युक्तद्विचयनः प्रोक्तः ॥ १ ॥

न. प्र.



ॐ नमो भगवते वासुदेवाय ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

221

|ཡོད་པ། ལྷན་གྱི་རྒྱལ་སྐུ་ཆེན་མཁའ་ཕྱི་རྩེ་བོ་ཟླ་བ་དང་ཤང་ཤང་དང་བོ་ཅོ་ལ་སོགས་པ་ལྷན་དུ་སྦྲེལ་བ་ལ། རྩ་བ་ནས་ལྷན་པའི་ཆེད་དུ་འཛུགས་པ་ལ་སོགས་པ་ལྷན་བཟུང་བའི་ཡོད་པའི་སྐུ་སྐུ་ཆེན་མཁའ་ཕྱི་རྩེ་བོ་ཟླ་བ་དང་ཤང་ཤང་དང་བོ་ཅོ་ལ་སོགས་པ་ལྷན་དུ་སྦྲེལ་བ་ལ།

[illegible]

1991

[illegible][illegible][illegible][illegible][illegible][illegible]

[illegible]

[illegible]

[illegible]

$\frac{d}{dt} \left(\frac{1}{2} m v^2 \right) = \frac{1}{2} m \frac{dv^2}{dt}$

101
[Main body of handwritten text in a single column, enclosed in a rectangular border. The text is written in a cursive script, likely Devanagari or a related Indic script. It appears to be a list or a series of entries, possibly related to a medical or philosophical text. The text is densely packed and covers most of the page area within the border.]

[A line of handwritten text at the bottom of the page, below the main body of text. It appears to be a continuation or a separate entry, possibly a signature or a date. The text is less dense than the main body and is written in a similar script.]

[illegible]

[illegible]

2

पुष्प



॥ अथ श्रीगणेशस्तोत्रम् ॥
ॐ नमो भगवते वासुदेवाय ॥

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible][illegible]

* 2000 年 11 月 10 日，在南昌举行的“2000 年中国城市竞争力”会议上，南昌被评为中国城市竞争力 10 强之一。

426 07 01

[Faint handwritten notes at the bottom of the page]

[illegible]

[Faint handwritten notes at the bottom of the page, likely bleed-through from the reverse side.]

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[illegible]

[Faint handwritten text at the bottom of the page]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible][illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

[Faint handwritten notes at the bottom of the page]

[illegible]

[illegible]

[illegible]

$\frac{d}{dt} \left(\frac{1}{\sqrt{1-v^2/c^2}} \right) = \frac{v}{c^2} \frac{dv}{dt}$

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

159

[illegible][illegible][illegible][illegible][illegible][illegible]

[illegible]

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Handwritten text in the top right margin.

Handwritten text in the main body of the manuscript, enclosed in a rectangular border. The text is written in a cursive script and appears to be a continuous passage.

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Handwritten text in the bottom right margin.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

2. In the case of a person who is not a member of the family, the person must be a resident of the family for a period of at least 12 months before the date of the application.

[illegible]

[illegible]

Handwritten text in a single line, enclosed in a rectangular border. The script is a form of Indic script, possibly Devanagari or a related variant, with some characters appearing to be in a different script or dialect. The text is densely packed and spans the width of the page.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

... ..

[illegible]

The following is a list of the names of the persons who have been named in the above-mentioned documents, in the order in which they are mentioned:

[illegible]

[Faint handwritten text at the bottom of the page, likely bleed-through from the reverse side.]

[illegible]

[illegible]

10-11-1968. 10-11-1968. 10-11-1968. 10-11-1968. 10-11-1968.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Further to the original Board minutes of 1941, the following is a list of the names of the members of the Board of Directors of the University of California, who served during the period from 1941 to 1942.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten notes at the bottom of the page]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in the left margin, likely a reference or title.

Handwritten text in the main body, enclosed in a rectangular border. The text is written in a cursive script, likely Tibetan or Sanskrit, and appears to be a list or a series of entries. The text is arranged in approximately 10 horizontal lines. The script is dense and fills the space within the border.

Handwritten text in the right margin, continuing the list or providing additional information. The text is written in the same script as the main body.

[illegible]

[illegible]

2997

[illegible]

$\frac{d}{dt} \left(\frac{1}{2} m v^2 + U(r) \right) = -\nabla U(r) \cdot v$

$$2 \times 10^4 \text{ (MAYBE) } \times 10^4 \text{ (MAYBE) } = 10^8 \text{ (MAYBE) } \times 10^4 \text{ (MAYBE) } = 10^{12} \text{ (MAYBE)}$$

$\frac{1}{x^2} = x^{-2}$

2000-10-10

— 44 —

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ। ॐ नमो भगवते वासुदेवाय
[Main body of handwritten text in Devanagari script, consisting of approximately 10 lines.]

ॐ
ॐ
ॐ

ॐ नमो भगवते वासुदेवाय

2013-14

127

[illegible]

The following is a list of the names of the persons who have been named in the above list, in the order in which they are mentioned:

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten notes at the bottom of the page, likely bleed-through from the reverse side.]

१॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
२॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
३॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

142



ཨ་མ་དཔེ་མོ་མཐུ་བའི་ཕྱི་མཁའ་
རབ་ཏུ་རྒྱ་མཐོང་བའི་ཕྱི་མཁའ་



ॐ । ^{२५} ^{२६} ^{२७} ^{२८} ^{२९} ^{३०} ^{३१} ^{३२} ^{३३} ^{३४} ^{३५} ^{३६} ^{३७} ^{३८} ^{३९} ^{४०} ^{४१} ^{४२} ^{४३} ^{४४} ^{४५} ^{४६} ^{४७} ^{४८} ^{४९} ^{५०} ^{५१} ^{५२} ^{५३} ^{५४} ^{५५} ^{५६} ^{५७} ^{५८} ^{५९} ^{६०} ^{६१} ^{६२} ^{६३} ^{६४} ^{६५} ^{६६} ^{६७} ^{६८} ^{६९} ^{७०} ^{७१} ^{७२} ^{७३} ^{७४} ^{७५} ^{७६} ^{७७} ^{७८} ^{७९} ^{८०} ^{८१} ^{८२} ^{८३} ^{८४} ^{८५} ^{८६} ^{८७} ^{८८} ^{८९} ^{९०} ^{९१} ^{९२} ^{९३} ^{९४} ^{९५} ^{९६} ^{९७} ^{९८} ^{९९} ^{१००} ^{१०१} ^{१०२} ^{१०३} ^{१०४} ^{१०५} ^{१०६} ^{१०७} ^{१०८} ^{१०९} ^{११०} ^{१११} ^{११२} ^{११३} ^{११४} ^{११५} ^{११६} ^{११७} ^{११८} ^{११९} ^{१२०} ^{१२१} ^{१२२} ^{१२३} ^{१२४} ^{१२५} ^{१२६} ^{१२७} ^{१२८} ^{१२९} ^{१३०} ^{१३१} ^{१३२} ^{१३३} ^{१३४} ^{१३५} ^{१३६} ^{१३७} ^{१३८} ^{१३९} ^{१४०} ^{१४१} ^{१४२} ^{१४३} ^{१४४} ^{१४५} ^{१४६} ^{१४७} ^{१४८} ^{१४९} ^{१५०} ^{१५१} ^{१५२} ^{१५३} ^{१५४} ^{१५५} ^{१५६} ^{१५७} ^{१५८} ^{१५९} ^{१६०} ^{१६१} ^{१६२} ^{१६३} ^{१६४} ^{१६५} ^{१६६} ^{१६७} ^{१६८} ^{१६९} ^{१७०} ^{१७१} ^{१७२} ^{१७३} ^{१७४} ^{१७५} ^{१७६} ^{१७७} ^{१७८} ^{१७९} ^{१८०} ^{१८१} ^{१८२} ^{१८३} ^{१८४} ^{१८५} ^{१८६} ^{१८७} ^{१८८} ^{१८९} ^{१९०} ^{१९१} ^{१९२} ^{१९३} ^{१९४} ^{१९५} ^{१९६} ^{१९७} ^{१९८} ^{१९९} ^{२००} ^{२०१} ^{२०२} ^{२०३} ^{२०४} ^{२०५} ^{२०६} ^{२०७} ^{२०८} ^{२०९} ^{२१०} ^{२११} ^{२१२} ^{२१३} ^{२१४} ^{२१५} ^{२१६} ^{२१७} ^{२१८} ^{२१९} ^{२२०} ^{२२१} ^{२२२} ^{२२३} ^{२२४} ^{२२५} ^{२२६} ^{२२७} ^{२२८} ^{२२९} ^{२३०} ^{२३१} ^{२३२} ^{२३३} ^{२३४} ^{२३५} ^{२३६} ^{२३७} ^{२३८} ^{२३९} ^{२४०} ^{२४१} ^{२४२} ^{२४३} ^{२४४} ^{२४५} ^{२४६} ^{२४७} ^{२४८} ^{२४९} ^{२५०} ^{२५१} ^{२५२} ^{२५३} ^{२५४} ^{२५५} ^{२५६} ^{२५७} ^{२५८} ^{२५९} ^{२६०} ^{२६१} ^{२६२} ^{२६३} ^{२६४} ^{२६५} ^{२६६} ^{२६७} ^{२६८} ^{२६९} ^{२७०} ^{२७१} ^{२७२} ^{२७३} ^{२७४} ^{२७५} ^{२७६} ^{२७७} ^{२७८} ^{२७९} ^{२८०} ^{२८१} ^{२८२} ^{२८३} ^{२८४} ^{२८५} ^{२८६} ^{२८७} ^{२८८} ^{२८९} ^{२९०} ^{२९१} ^{२९२} ^{२९३} ^{२९४} ^{२९५} ^{२९६} ^{२९७} ^{२९८} ^{२९९} ^{३००} ^{३०१} ^{३०२} ^{३०३} ^{३०४} ^{३०५} ^{३०६} ^{३०७} ^{३०८} ^{३०९} ^{३१०} ^{३११} ^{३१२} ^{३१३} ^{३१४} ^{३१५} ^{३१६} ^{३१७} ^{३१८} ^{३१९} ^{३२०} ^{३२१} ^{३२२} ^{३२३} ^{३२४} ^{३२५} ^{३२६} ^{३२७} ^{३२८} ^{३२९} ^{३३०} ^{३३१} ^{३३२} ^{३३३} ^{३३४} ^{३३५} ^{३३६} ^{३३७} ^{३३८} ^{३३९} ^{३४०} ^{३४१} ^{३४२} ^{३४३} ^{३४४} ^{३४५} ^{३४६} ^{३४७} ^{३४८} ^{३४९} ^{३५०} ^{३५१} ^{३५२} ^{३५३} ^{३५४} ^{३५५} ^{३५६} ^{३५७} ^{३५८} ^{३५९} ^{३६०} ^{३६१} ^{३६२} ^{३६३} ^{३६४} ^{३६५} ^{३६६} ^{३६७} ^{३६८} ^{३६९} ^{३७०} ^{३७१} ^{३७२} ^{३७३} ^{३७४} ^{३७५} ^{३७६} ^{३७७}



ॐ नमो भगवते वासुदेवाय ॥
श्रीकृष्णार्चनम् ॥

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[illegible]

201

[illegible]

[illegible]

[illegible]

[illegible]

537

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

འཕྲུལ་པར་བྱེད། །གསོ་དཀར་པར་བྱེད་དུ་བརྟུག་ཏེ་སྤྲེལ་ལོང་བྱེད་པ་སྟེ། །ཁ་ཟས་པར་མཛོལ་དཀག་སར་པར་དཔ། །ལྷག་ཤག་སར་པར་ཟ་ཤ་ཤེད་སྒྲུལ། །ཟེར་ཟེར་སྒྲོག་སྒྲུལ་འོ་མིག་གསལ་དཀར་མཛོལ་པ་སྟེ། །སྒྲིང་ལམ་མཛོལ་གྲུང་པས་དཔུང་ལྷང་ས་པ་སྟེ།
སྒྲུལ་སར་མཛོལ་ཅེས་ཅུ་པ་ཅག་པར་བྱ། །དེས་པར་བྱེད་པ་ཅས་པ་པས་པར་པ་སྟེ། །ཆོས་སྒྲིབ་ཅེས་པ་ལྟར་པ་སྟེ། །དེས་པར་བྱེད་པ་ལྟར་པ་སྟེ། །དེས་པར་བྱེད་པ་ལྟར་པ་སྟེ། །དེས་པར་བྱེད་པ་ལྟར་པ་སྟེ། །དེས་པར་བྱེད་པ་ལྟར་པ་སྟེ།
ཆོས་ལྟར་པར་བྱེད་པ་ལྟར་པ་སྟེ། །ཆོས་ལྟར་པར་བྱེད་པ་ལྟར་པ་སྟེ། །ཆོས་ལྟར་པར་བྱེད་པ་ལྟར་པ་སྟེ། །ཆོས་ལྟར་པར་བྱེད་པ་ལྟར་པ་སྟེ། །ཆོས་ལྟར་པར་བྱེད་པ་ལྟར་པ་སྟེ།
དེས་པར་བྱེད་པ་ལྟར་པ་སྟེ། །དེས་པར་བྱེད་པ་ལྟར་པ་སྟེ། །དེས་པར་བྱེད་པ་ལྟར་པ་སྟེ། །དེས་པར་བྱེད་པ་ལྟར་པ་སྟེ། །དེས་པར་བྱེད་པ་ལྟར་པ་སྟེ།
པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ།
པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ།
པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ།
པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ། །པར་བྱེད་པ་ལྟར་པ་སྟེ།

ཐུག་པར་བྱེད་པ་ལྟར་པ་སྟེ། །ཐུག་པར་བྱེད་པ་ལྟར་པ་སྟེ། །ཐུག་པར་བྱེད་པ་ལྟར་པ་སྟེ། །ཐུག་པར་བྱེད་པ་ལྟར་པ་སྟེ། །ཐུག་པར་བྱེད་པ་ལྟར་པ་སྟེ།

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[illegible]

$x = x_1 + \dots + x_n$ is a solution of the system of equations $Ax = b$ if and only if $x_1, \dots, x_n$ are solutions of the system of equations $Ax = b$.

[illegible]

[illegible]

Handwritten text in a single line, enclosed in a rectangular border. The script is a form of Indic script, possibly Devanagari or a related variant, written in a cursive style. The text is densely packed and spans the width of the page.

[illegible]

The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation $f(x) = \int_0^x f(t) dt$. It is shown that $f(x)$ is a continuous function and that it satisfies the differential equation $f'(x) = f(x)$. The second part of the paper is devoted to the study of the properties of the function $g(x)$ defined by the equation $g(x) = \int_0^x g(t) dt$. It is shown that $g(x)$ is a continuous function and that it satisfies the differential equation $g'(x) = g(x)$. The third part of the paper is devoted to the study of the properties of the function $h(x)$ defined by the equation $h(x) = \int_0^x h(t) dt$. It is shown that $h(x)$ is a continuous function and that it satisfies the differential equation $h'(x) = h(x)$.

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1231

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[illegible]

[illegible]

1. *Abies balsamea* (Mill.) (B.S.P.)
 2. *Pinus strobus* L.
 3. *Pinus resinosa* A. Mill.
 4. *Pinus taeda* L.
 5. *Pinus rigida* Mill.
 6. *Pinus banksiana* Lamb.
 7. *Pinus mitis* B.S.P.
 8. *Pinus contorta* (Mill.) B.S.P.
 9. *Pinus edulis* Mill.
 10. *Pinus caribaea* Q. R. W.
 11. *Pinus palustris* Mill.
 12. *Pinus strobus* L.
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 100. *Pinus strobus* L.

[illegible]

[illegible]

[illegible]

[Faint handwritten notes at the bottom of the page]

[illegible]

[illegible]

[illegible]

1. Die erste Gruppe ist die Gruppe der
 2. Die zweite Gruppe ist die Gruppe der
 3. Die dritte Gruppe ist die Gruppe der
 4. Die vierte Gruppe ist die Gruppe der
 5. Die fünfte Gruppe ist die Gruppe der
 6. Die sechste Gruppe ist die Gruppe der
 7. Die siebte Gruppe ist die Gruppe der
 8. Die achte Gruppe ist die Gruppe der
 9. Die neunte Gruppe ist die Gruppe der
 10. Die zehnte Gruppe ist die Gruppe der

1924

5. *Phragmites australis* (Cav.) Trin. ex Steud.

[illegible]

Handwritten text: ...

1877

[illegible]

८९१

[illegible][illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

三

[illegible]

[illegible]

[illegible]

1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation $f(x) = \int_0^x f(t) dt$. It is shown that $f(x)$ is a constant function, and the value of this constant is determined.

[illegible]

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33

1

2

Handwritten text in a single line, likely a list or a continuous passage. The text is written in a cursive script and is enclosed in a rectangular border.

[illegible]

[illegible]

1. Definition: A function $f: X \rightarrow Y$ is called linear if it satisfies the following two properties:

[illegible]

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[illegible]

[Faint handwritten notes at the bottom of the page, likely bleed-through from the reverse side.]

[illegible]

[illegible]

The same difficulties which we have seen in the case of the other two cases, are also present here.

ॐ ॥ १॥ २॥ ३॥ ४॥ ५॥ ६॥ ७॥ ८॥ ९॥ १०॥ ११॥ १२॥ १३॥ १४॥ १५॥ १६॥ १७॥ १८॥ १९॥ २०॥ २१॥ २२॥ २३॥ २४॥ २५॥ २६॥ २७॥ २८॥ २९॥ ३०॥ ३१॥ ३२॥ ३३॥ ३४॥ ३५॥ ३६॥ ३७॥ ३८॥ ३९॥ ४०॥ ४१॥ ४२॥ ४३॥ ४४॥ ४५॥ ४६॥ ४७॥ ४८॥ ४९॥ ५०॥ ५१॥ ५२॥ ५३॥ ५४॥ ५५॥ ५६॥ ५७॥ ५८॥ ५९॥ ६०॥ ६१॥ ६२॥ ६३॥ ६४॥ ६५॥ ६६॥ ६७॥ ६८॥ ६९॥ ७०॥ ७१॥ ७२॥ ७३॥ ७४॥ ७५॥ ७६॥ ७७॥ ७८॥ ७९॥ ८०॥ ८१॥ ८२॥ ८३॥ ८४॥ ८५॥ ८६॥ ८७॥ ८८॥ ८९॥ ९०॥ ९१॥ ९२॥ ९३॥ ९४॥ ९५॥ ९६॥ ९७॥ ९८॥ ९९॥ १००॥

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Handwritten text in a single line, enclosed in a rectangular border. The script is a form of Indic script, possibly Devanagari or a related variant, and appears to be a religious or philosophical passage. The text is written in black ink on aged, slightly discolored paper. There are some small red markings or corrections interspersed within the text.

[illegible]

[illegible]

[illegible]

...the ... of ...

anyone who is not a member of the club is not allowed to enter the club.

[illegible]

The first of these is the fact that the
 system is not a simple one, but a
 complex one, involving many factors
 which are not yet fully understood.
 The second is that the system is not
 a static one, but a dynamic one,
 which is constantly changing and
 evolving. The third is that the
 system is not a closed one, but an
 open one, which is constantly
 interacting with the environment.
 The fourth is that the system is not
 a linear one, but a non-linear one,
 which is characterized by complex
 interactions and feedback loops.
 The fifth is that the system is not
 a deterministic one, but a stochastic
 one, which is characterized by
 random fluctuations and uncertainty.
 The sixth is that the system is not
 a homogeneous one, but a heterogeneous
 one, which is characterized by
 different components and parts.
 The seventh is that the system is not
 a uniform one, but a non-uniform
 one, which is characterized by
 different levels of complexity and
 organization. The eighth is that the
 system is not a simple one, but a
 complex one, which is characterized
 by many different components and
 parts. The ninth is that the system
 is not a static one, but a dynamic
 one, which is constantly changing and
 evolving. The tenth is that the
 system is not a closed one, but an
 open one, which is constantly
 interacting with the environment.

[illegible]

[illegible]

[illegible]

[illegible]

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[Faint handwritten text at the bottom of the page]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

199

[illegible]

1. The first of these is the fact that the
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129

[illegible]

Handwritten text in a single block, enclosed in a rectangular border. The script is a form of Indic script, possibly Devanagari or a related variant, written in dark ink on aged paper. The text is organized into several lines, with some characters appearing in red ink, possibly indicating specific words or emphasis. The script is dense and fills most of the page area within the border.

Small handwritten notes or marginalia located at the bottom left corner of the page.

Small handwritten notes or marginalia located at the bottom center of the page.

Small handwritten notes or marginalia located at the bottom right corner of the page.

[illegible]

ॐ। ॥ मल्लप्रदशाय मल्लप्रदशाय मल्लप्रदशाय मल्लप्रदशाय ॥

॥ इन्द्रप्रदशाय मल्लप्रदशाय मल्लप्रदशाय मल्लप्रदशाय ॥

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[illegible]

[illegible]

Handwritten text at the top of the page, likely a title or header.

Main body of handwritten text in a single line, enclosed in a rectangular border. The script is a historical form of Indic script, possibly Grantha or a related variant, characterized by its compact and stylized letterforms. The text appears to be a continuous passage, possibly a verse or a section of a larger work.

Handwritten text at the bottom of the page, likely a footer or a continuation of the main text.

[illegible]

[illegible]

199

[illegible]

[illegible]

1951

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45

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[illegible]

1691

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[illegible]

521

|འཕྲིན་པར་འདོགས་ལ་བས་སྒྱུར་ཡོང་པ་ཡིན། | རྟེན་གྱི་སྤྱུ་སྒྲིག་སྐྱེད་པའི་ཆོས་དང་། | ལུས་ཁུངས་སྒྲིག་པར་བྱེད་ཀྱི་རྒྱས་ཞེས་བྱ། | དཔེར་ན་གཏིང་སྦྱོར་མཉམ་པུང་པོ་འདྲ། | དེ་ལྟར་གསལ་དར་སྤྱོད་པར་དར་བཅས་

[illegible][illegible][illegible][illegible]

མཁའ་ལྷ། ཁྲི་མཚུས་ན་དཔུགས་ཕུང་ཕུང་ཕུང་གཟེར། མགོ་འཕོར་དཔུགས་རྩམ་སྒྲིང་རྒྱག་གྲོ་སྒྲིང་དུང། ལའོན་ལོ་ཉམ་ཁར་སྒྲོ་ལང་ཡག་དོར་སྒྲིང་ལ། ལའོན་ཁར་ཁྲུ་ལོན་ལག་དཔེར་ཕུང་པ་ལར། ཅིལ་ལགས་གཡུ་ལྷ་ཕྱི་སྒྲིང་དོར་ལའོན་ལ།

[illegible]

221

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[illegible]

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Handwritten text in a smaller script, likely a preface or marginal note, located above the main text block.

Handwritten text in a larger script, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. It appears to be a liturgical or philosophical text, possibly in Sanskrit or a related language, given the use of characters like 'ॐ' and 'ॐ'.

[illegible]

[illegible]

[illegible]

[Faint handwritten text at the bottom of the page]

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[Faint handwritten text, likely bleed-through from the reverse side of the page.]

[illegible][illegible]

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(The following text is highly degraded and largely illegible due to extreme blurring and noise. It appears to be a dense Sanskrit or Tibetan script.)

[illegible]

[illegible]

... ..

[illegible]

[illegible]

221. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839.

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1. The first part of the paper is a list of the names of the persons who have been elected to the office of the President of the United States, from the year 1789 to the present time. The names are arranged in two columns, and are written in a small, plain hand. The first column contains the names of the Presidents who were elected by the electors, and the second column contains the names of the Presidents who were elected by the people. The names are written in the following order: George Washington, John Adams, Thomas Jefferson, James Madison, James Monroe, John Quincy Adams, Andrew Jackson, Martin Van Buren, William Henry Harrison, John Tyler, Zachary Taylor, Franklin Pierce, James Buchanan, Abraham Lincoln, Andrew Johnson, Ulysses S. Grant, Rutherford B. Hayes, James A. Garfield, Chester A. Arthur, Grover Cleveland, Benjamin Harrison, William McKinley, Theodore Roosevelt, Woodrow Wilson, Warren G. Harding, Calvin Coolidge, Herbert Hoover, Franklin D. Roosevelt, Dwight D. Eisenhower, John F. Kennedy, Lyndon B. Johnson, Richard M. Nixon, Gerald R. Ford, Jimmy Carter, Ronald Reagan, George H. W. Bush, Bill Clinton, George W. Bush, Barack Obama, Donald Trump.

Handwritten text in the top right margin, likely a title or reference.

Handwritten text in the main body of the manuscript, consisting of multiple lines of script.

137

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ཆུ་ལྷོ་

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པའི་དུ།

[illegible]

ସଂସ୍କୃତ

॥ नमो भगवते वासुदेवाय ॥ १ ॥

ལ་རྩེ་ག་

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238

[illegible]

[illegible]

[illegible]

[illegible]

int. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852

[illegible]

[illegible]

[illegible]

1894

[illegible]

[illegible]

[illegible]

1. Die erste Gruppe ist die Gruppe der "Kleinrentner", die aus den Rentnern der ersten Gruppe besteht, die eine Rente von weniger als 1000 Mark erhalten. Diese Gruppe ist die größte Gruppe und besteht aus ca. 100.000 Personen.

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

[illegible]

[illegible]

... und hat die Thronfolgerin in der Schlacht bei ...

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

ॐ। ^{॥ १ ॥} ^{॥ २ ॥} ^{॥ ३ ॥} ^{॥ ४ ॥} ^{॥ ५ ॥} ^{॥ ६ ॥} ^{॥ ७ ॥} ^{॥ ८ ॥} ^{॥ ९ ॥} ^{॥ १० ॥} ^{॥ ११ ॥} ^{॥ १२ ॥} ^{॥ १३ ॥} ^{॥ १४ ॥} ^{॥ १५ ॥} ^{॥ १६ ॥} ^{॥ १७ ॥} ^{॥ १८ ॥} ^{॥ १९ ॥} ^{॥ २० ॥} ^{॥ २१ ॥} ^{॥ २२ ॥} ^{॥ २३ ॥} ^{॥ २४ ॥} ^{॥ २५ ॥} ^{॥ २६ ॥} ^{॥ २७ ॥} ^{॥ २८ ॥} ^{॥ २९ ॥} ^{॥ ३० ॥} ^{॥ ३१ ॥} ^{॥ ३२ ॥} ^{॥ ३३ ॥} ^{॥ ३४ ॥} ^{॥ ३५ ॥} ^{॥ ३६ ॥} ^{॥ ३७ ॥} ^{॥ ३८ ॥} ^{॥ ३९ ॥} ^{॥ ४० ॥} ^{॥ ४१ ॥} ^{॥ ४२ ॥} ^{॥ ४३ ॥} ^{॥ ४४ ॥} ^{॥ ४५ ॥} ^{॥ ४६ ॥} ^{॥ ४७ ॥} ^{॥ ४८ ॥} ^{॥ ४९ ॥} ^{॥ ५० ॥} ^{॥ ५१ ॥} ^{॥ ५२ ॥} ^{॥ ५३ ॥} ^{॥ ५४ ॥} ^{॥ ५५ ॥} ^{॥ ५६ ॥} ^{॥ ५७ ॥} ^{॥ ५८ ॥} ^{॥ ५९ ॥} ^{॥ ६० ॥} ^{॥ ६१ ॥} ^{॥ ६२ ॥} ^{॥ ६३ ॥} ^{॥ ६४ ॥} ^{॥ ६५ ॥} ^{॥ ६६ ॥} ^{॥ ६७ ॥} ^{॥ ६८ ॥} ^{॥ ६९ ॥} ^{॥ ७० ॥} ^{॥ ७१ ॥} ^{॥ ७२ ॥} ^{॥ ७३ ॥} ^{॥ ७४ ॥} ^{॥ ७५ ॥} ^{॥ ७६ ॥} ^{॥ ७७ ॥} ^{॥ ७८ ॥} ^{॥ ७९ ॥} ^{॥ ८० ॥} ^{॥ ८१ ॥} ^{॥ ८२ ॥} ^{॥ ८३ ॥} ^{॥ ८४ ॥} ^{॥ ८५ ॥} ^{॥ ८६ ॥} ^{॥ ८७ ॥} ^{॥ ८८ ॥} ^{॥ ८९ ॥} ^{॥ ९० ॥} ^{॥ ९१ ॥} ^{॥ ९२ ॥} ^{॥ ९३ ॥} ^{॥ ९४ ॥} ^{॥ ९५ ॥} ^{॥ ९६ ॥} ^{॥ ९७ ॥} ^{॥ ९८ ॥} ^{॥ ९९ ॥} ^{॥ १०० ॥}

[illegible]

* imalogenen Gegenstande ist - hieraus ergibt sich ein

[illegible]

...the ... of the ...

ॐ नमो भगवते वासुदेवाय । नमः शिवाय ॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय । नमः शिवाय ॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीमद्भगवद्गीता ॥ १ ॥

1870-1871

Այս գրքը գրեց իմ հայրը, որն անվանվում էր Գրքի Գրքագիր։

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ॐ

ॐ

Handwritten text in a script, likely Sanskrit or Tibetan, filling the main body of the page. The text is arranged in several lines within a rectangular frame.

Vertical text on the left margin, possibly a reference or commentary.

[illegible]

[illegible]

[illegible]

[Faint handwritten notes at the bottom of the page, likely bleed-through from the reverse side.]

[illegible]

[Faint handwritten text at the bottom of the page]

Handwritten text in a smaller script above the main text block.

Handwritten text in a larger script, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is a form of Indic script, likely Devanagari or a related variant, used in historical manuscripts. The characters are dark and well-defined against the lighter background of the parchment or paper.

Handwritten text in a smaller script below the main text block.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β . It is shown that the system has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied.

[illegible]

[illegible]

[illegible]

When I am sitting at my desk, I feel as if I were sitting on a cloud.

[illegible]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

221

॥ यथा श्रुतं दत्तं यथा यथा यथा यथा यथा यथा यथा यथा यथा यथा ॥

॥ देवस्य च द्रव्यं दरेण चरेयं ॥ देवस्य च दरेण चरेयं ॥ देवस्य च दरेण चरेयं ॥ देवस्य च दरेण चरेयं ॥

[illegible][illegible][illegible][illegible][illegible]

[illegible]

[illegible]

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[illegible]

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(The following text is highly degraded and largely illegible due to extreme blurring and noise.)

[illegible]

[illegible]

Handwritten text on a separate sheet, likely a continuation of the manuscript, written in a cursive script.

99

[illegible]

[illegible]

[illegible]

1. 1. The first part of the book is a history of the
 2. book, from its origin to the present time.
 3. 2. The second part is a history of the
 4. book, from its origin to the present time.
 5. 3. The third part is a history of the
 6. book, from its origin to the present time.
 7. 4. The fourth part is a history of the
 8. book, from its origin to the present time.
 9. 5. The fifth part is a history of the
 10. book, from its origin to the present time.
 11. 6. The sixth part is a history of the
 12. book, from its origin to the present time.
 13. 7. The seventh part is a history of the
 14. book, from its origin to the present time.
 15. 8. The eighth part is a history of the
 16. book, from its origin to the present time.
 17. 9. The ninth part is a history of the
 18. book, from its origin to the present time.
 19. 10. The tenth part is a history of the
 20. book, from its origin to the present time.
 21. 11. The eleventh part is a history of the
 22. book, from its origin to the present time.
 23. 12. The twelfth part is a history of the
 24. book, from its origin to the present time.
 25. 13. The thirteenth part is a history of the
 26. book, from its origin to the present time.
 27. 14. The fourteenth part is a history of the
 28. book, from its origin to the present time.
 29. 15. The fifteenth part is a history of the
 30. book, from its origin to the present time.
 31. 16. The sixteenth part is a history of the
 32. book, from its origin to the present time.
 33. 17. The seventeenth part is a history of the
 34. book, from its origin to the present time.
 35. 18. The eighteenth part is a history of the
 36. book, from its origin to the present time.
 37. 19. The nineteenth part is a history of the
 38. book, from its origin to the present time.
 39. 20. The twentieth part is a history of the
 40. book, from its origin to the present time.
 41. 21. The twenty-first part is a history of the
 42. book, from its origin to the present time.
 43. 22. The twenty-second part is a history of the
 44. book, from its origin to the present time.
 45. 23. The twenty-third part is a history of the
 46. book, from its origin to the present time.
 47. 24. The twenty-fourth part is a history of the
 48. book, from its origin to the present time.
 49. 25. The twenty-fifth part is a history of the
 50. book, from its origin to the present time.
 51. 26. The twenty-sixth part is a history of the
 52. book, from its origin to the present time.
 53. 27. The twenty-seventh part is a history of the
 54. book, from its origin to the present time.
 55. 28. The twenty-eighth part is a history of the
 56. book, from its origin to the present time.
 57. 29. The twenty-ninth part is a history of the
 58. book, from its origin to the present time.
 59. 30. The thirtieth part is a history of the
 60. book, from its origin to the present time.
 61. 31. The thirty-first part is a history of the
 62. book, from its origin to the present time.
 63. 32. The thirty-second part is a history of the
 64. book, from its origin to the present time.
 65. 33. The thirty-third part is a history of the
 66. book, from its origin to the present time.
 67. 34. The thirty-fourth part is a history of the
 68. book, from its origin to the present time.
 69. 35. The thirty-fifth part is a history of the
 70. book, from its origin to the present time.
 71. 36. The thirty-sixth part is a history of the
 72. book, from its origin to the present time.
 73. 37. The thirty-seventh part is a history of the
 74. book, from its origin to the present time.
 75. 38. The thirty-eighth part is a history of the
 76. book, from its origin to the present time.
 77. 39. The thirty-ninth part is a history of the
 78. book, from its origin to the present time.
 79. 40. The fortieth part is a history of the
 80. book, from its origin to the present time.
 81. 41. The forty-first part is a history of the
 82. book, from its origin to the present time.
 83. 42. The forty-second part is a history of the
 84. book, from its origin to the present time.
 85. 43. The forty-third part is a history of the
 86. book, from its origin to the present time.
 87. 44. The forty-fourth part is a history of the
 88. book, from its origin to the present time.
 89. 45. The forty-fifth part is a history of the
 90. book, from its origin to the present time.
 91. 46. The forty-sixth part is a history of the
 92. book, from its origin to the present time.
 93. 47. The forty-seventh part is a history of the
 94. book, from its origin to the present time.
 95. 48. The forty-eighth part is a history of the
 96. book, from its origin to the present time.
 97. 49. The forty-ninth part is a history of the
 98. book, from its origin to the present time.
 99. 50. The fiftieth part is a history of the
 100. book, from its origin to the present time.
 101. 51. The fifty-first part is a history of the
 102. book, from its origin to the present time.
 103. 52. The fifty-second part is a history of the
 104. book, from its origin to the present time.
 105. 53. The fifty-third part is a history of the
 106. book, from its origin to the present time.
 107. 54. The fifty-fourth part is a history of the
 108. book, from its origin to the present time.
 109. 55. The fifty-fifth part is a history of the
 110. book, from its origin to the present time.
 111. 56. The fifty-sixth part is a history of the
 112. book, from its origin to the present time.
 113. 57. The fifty-seventh part is a history of the
 114. book, from its origin to the present time.
 115. 58. The fifty-eighth part is a history of the
 116. book, from its origin to the present time.
 117. 59. The fifty-ninth part is a history of the
 118. book, from its origin to the present time.
 119. 60. The sixtieth part is a history of the
 120. book, from its origin to the present time.
 121. 61. The sixty-first part is a history of the
 122. book, from its origin to the present time.
 123. 62. The sixty-second part is a history of the
 124. book, from its origin to the present time.
 125. 63. The sixty-third part is a history of the
 126. book, from its origin to the present time.
 127. 64. The sixty-fourth part is a history of the
 128. book, from its origin to the present time.
 129. 65. The sixty-fifth part is a history of the
 130. book, from its origin to the present time.
 131. 66. The sixty-sixth part is a history of the
 132. book, from its origin to the present time.
 133. 67. The sixty-seventh part is a history of the
 134. book, from its origin to the present time.
 135. 68. The sixty-eighth part is a history of the
 136. book, from its origin to the present time.
 137. 69. The sixty-ninth part is a history of the
 138. book, from its origin to the present time.
 139. 70. The seventieth part is a history of the
 140. book, from its origin to the present time.
 141. 71. The seventy-first part is a history of the
 142. book, from its origin to the present time.
 143. 72. The seventy-second part is a history of the
 144. book, from its origin to the present time.
 145. 73. The seventy-third part is a history of the
 146. book, from its origin to the present time.
 147. 74. The seventy-fourth part is a history of the
 148. book, from its origin to the present time.
 149. 75. The seventy-fifth part is a history of the
 150. book, from its origin to the present time.
 151. 76. The seventy-sixth part is a history of the
 152. book, from its origin to the present time.
 153. 77. The seventy-seventh part is a history of the
 154. book, from its origin to the present time.
 155. 78. The seventy-eighth part is a history of the
 156. book, from its origin to the present time.
 157. 79. The seventy-ninth part is a history of the
 158. book, from its origin to the present time.
 159. 80. The eightieth part is a history of the
 160. book, from its origin to the present time.
 161. 81. The eighty-first part is a history of the
 162. book, from its origin to the present time.
 163. 82. The eighty-second part is a history of the
 164. book, from its origin to the present time

[illegible]

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[illegible]

1991

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a signature or a line of text from a document.

[illegible]

12. 1. 1871. In the morning I went to the office of the
 13. 1. 1871. In the morning I went to the office of the

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a continuation of the letter or a separate note, written on a separate line of paper.

[illegible]

[illegible]

[Faint handwritten text at the bottom of the page]

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[illegible]

[illegible]

[illegible]

[Faint handwritten notes at the bottom of the page, likely bleed-through from the reverse side.]

[illegible]

- यदि तब फलित की दोहरी दृष्टि से ही सही बातें समझाए जा सकें।

[illegible]

[illegible]

A. H. J. van der Kolk, 1807-1867

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1. Let $\mathcal{A}$ be a $\mathcal{C}^*$ -algebra and $\mathcal{B}$ be a $\mathcal{C}^*$ -subalgebra of $\mathcal{A}$. Then $\mathcal{B}$ is a $\mathcal{C}^*$ -algebra.

[illegible]

[illegible]

~~at present, the only thing that is left of the old world, is the old world, and the old world is the only thing that is left of the old world.~~

[illegible]

[illegible]

[illegible]

卷之四

[illegible]

[Faint handwritten Burmese script]

[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten text at the bottom of the page, likely bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

(Faint handwritten text in Devanagari script)

[illegible]

Handwritten text in a smaller script, likely a preface or marginal note, located above the main text block.

Handwritten text in a larger script, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is a form of Indic script, possibly Devanagari or a related regional script, used for religious or philosophical texts. The characters are dark and well-defined against the lighter background of the parchment.

Handwritten text in a smaller script, likely a postscript or a continuation of the preface, located below the main text block.

[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten notes at the bottom of the page, likely bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible][illegible]

[illegible]

ॐ॥ ^{१००} । ददयं विना सङ्गस्य मयि न ददयिष्ये । ^{१०१} । न विना सङ्गं न ददयिष्ये । ^{१०२} । न विना सङ्गं न ददयिष्ये । ^{१०३} । न विना सङ्गं न ददयिष्ये । ^{१०४} । न विना सङ्गं न ददयिष्ये । ^{१०५} । न विना सङ्गं न ददयिष्ये । ^{१०६} । न विना सङ्गं न ददयिष्ये । ^{१०७} । न विना सङ्गं न ददयिष्ये । ^{१०८} । न विना सङ्गं न ददयिष्ये । ^{१०९} । न विना सङ्गं न ददयिष्ये । ^{११०} । न विना सङ्गं न ददयिष्ये ।

[illegible]

[Faint handwritten notes at the bottom of the page]

[illegible]

[Faint handwritten text, likely bleed-through from the reverse side.]

Oct. 1890. 1890. 1890.

[illegible]

1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β . It is shown that the system has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[illegible]

[illegible]

[illegible]

[Faint handwritten text, likely bleed-through from the reverse side.]

[illegible]

10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 8

Handwritten text in a script above the main text block, likely a preface or commentary.

Handwritten text in a script within a rectangular border, consisting of multiple lines of text.

Handwritten text in a script below the main text block, likely a continuation or a separate section.

Handwritten note: The above is a copy of the original manuscript.

[illegible]

4. *Wiederum* für einen *6* mit *7* verbundenen *8* und *9* *10* *11* *12* *13* *14* *15* *16* *17* *18* *19* *20* *21* *22* *23* *24* *25* *26* *27* *28* *29* *30* *31* *32* *33* *34* *35* *36* *37* *38* *39* *40* *41* *42* *43* *44* *45* *46* *47* *48* *49* *50* *51* *52* *53* *54* *55* *56* *57* *58* *59* *60* *61* *62* *63* *64* *65* *66* *67* *68* *69* *70* *71* *72* *73* *74* *75* *76* *77* *78* *79* *80* *81* *82* *83* *84* *85* *86* *87* *88* *89* *90* *91* *92* *93* *94* *95* *96* *97* *98* *99* *100* *101* *102* *103* *104* *105* *106* *107* *108* *109* *110* *111* *112* *113* *114* *115* *116* *117* *118* *119* *120* *121* *122* *123* *124* *125* *126* *127* *128* *129* *130* *131* *132* *133* *134* *135* *136* *137* *138* *139* *140* *141* *142* *143* *144* *145* *146* *147* *148* *149* *150* *151* *152* *153* *154* *155* *156* *157* *158* *159* *160* *161* *162* *163* *164* *165* *166* *167* *168* *169* *170* *171* *172* *173* *174* *175* *176* *177* *178* *179* *180* *181* *182* *183* *184* *185* *186* *187* *188* *189* *190* *191* *192* *193* *194* *195* *196* *197* *198* *199* *200* *201* *202* *203* *204* *205* *206* *207* *208* *209* *210* *211* *212* *213* *214* *215* *216* *217* *218* *219* *220* *221* *222* *223* *224* *225* *226* *227* *228* *229* *230* *231* *232* *233* *234* *235* *236* *237* *238* *239* *240* *241* *242* *243* *244* *245* *246* *247* *248* *249* *250* *251* *252* *253* *254* *255* *256* *257* *258* *259* *260* *261* *262* *263* *264* *265* *266* *267* *268* *269* *270* *271* *272* *273* *274* *275* *276* *277* *278* *279* *280* *281* *282* *283* *284* *285* *286* *287* *288* *289* *290* *291* *292* *293* *294* *295* *296* *297* *298* *299* *300* *301* *302* *303* *304* *305* *306* *307* *308* *309* *310* *311* *312* *313* *314* *315* *316* *317* *318* *319* *320* *321* *322* *323* *324* *325* *326* *327* *328* *329* *330* *331* *332* *333* *334* *335* *336* *337* *338* *339* *340* *341* *342* *343* *344* *345* *346* *347* *348* *349* *350* *351* *352* *353* *354* *355* *356* *357* *358* *359* *360* *361* *362* *363* *364* *365* *366* *367* *368* *369* *370* *371* *372* *373* *374* *375* *376* *377* *378* *379* *380* *381* *382* *383* *384* *385* *386* *387* *388* *389* *390* *391* *392* *393* *394* *395* *396* *397* *398* *399* *400* *401* *402* *403* *404* *405* *406* *407* *408* *409* *410* *411* *412* *413* *414* *415* *416* *417* *418* *419* *420* *421* *422* *423* *424* *425* *426* *427* *428* *429* *430* *431* *432* *433* *434* *435* *436* *437* *438* *439* *440* *441* *442* *443* *444* *445* *446* *447* *448* *449* *450* *451* *452* *453* *454* *455* *456* *457* *458* *459* *460* *461* *462* *463* *464* *465* *466* *467* *468* *46*

Handwritten text in a script above the main text block, likely a preface or commentary.

Handwritten text in a script within a rectangular frame, consisting of multiple lines of text.

Handwritten text in a script below the main text block, likely a postscript or commentary.

Handwritten text in a smaller script, likely a title or introductory note, located above the main text block.

Handwritten text in a larger script, organized into several lines within a rectangular frame. The text appears to be a collection of verses or a continuous narrative. The script is highly stylized and characteristic of historical Tibetan manuscripts. The text is written in black ink on aged, slightly discolored paper. The lines are closely spaced, and the overall layout is neat and organized.

Handwritten text in a smaller script, likely a concluding note or a signature, located below the main text block.

Handwritten text at the top of the page, likely a title or introductory note.

Handwritten text below the top line, possibly a subtitle or further introductory text.

Main body of handwritten text, organized into several lines within a rectangular frame. The text is written in a cursive script.

Handwritten text at the bottom of the page, likely a concluding note or signature.

... and ...

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a smaller script, likely a marginal note or a preface, located at the top left of the page.

Handwritten text in a smaller script, likely a marginal note or a preface, located at the top right of the page.

Main body of text in a large, stylized script, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines, with some characters appearing in red ink (rubrics). The script is highly decorative and characteristic of traditional Tibetan or Himalayan manuscripts.

Handwritten text in a smaller script, likely a marginal note or a postscript, located at the bottom of the page.

Handwritten text in a Tibetan script, likely a manuscript. The text is arranged in horizontal lines, with a large, bold initial character on the left side of the first line. The script is dense and appears to be a form of Tibetan or related language. The text is written on aged, slightly discolored paper. There are some marginal notes and corrections visible, particularly above the main lines of text. The overall appearance is that of an ancient or historical document.

[illegible]

[illegible]

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[illegible]

...auf dem ...

[illegible]

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[illegible]

[illegible]

Handwritten text at the top of the page, likely a title or header, in a smaller script.

Handwritten text in a large, bold script, organized into several lines within a rectangular frame. The text appears to be a list or a series of entries, possibly related to a religious or historical document. The script is highly stylized and characteristic of certain historical Indian writing systems.

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a script above the main text block, likely a title or introductory passage.

Handwritten text within a rectangular border, consisting of multiple lines of script. The text appears to be a formal document or a collection of verses.

Handwritten text below the main text block, continuing the script and possibly providing additional context or commentary.

[illegible]

Handwritten text in Arabic script.

[illegible]

1847

[illegible]

(Faint handwritten text visible through the paper)

[illegible]

(The end of the world is near, and the time is short, and the day is long, and the night is dark, and the sun is red, and the moon is black, and the stars are falling, and the earth is shaking, and the sea is boiling, and the fire is burning, and the smoke is rising, and the clouds are dark, and the wind is howling, and the rain is falling, and the lightning is flashing, and the thunder is roaring, and the world is ending.)

[illegible]

[illegible]

1. The first part of the book is a general introduction to the subject of the history of the world, and is divided into two parts, the first of which is a general introduction to the subject of the history of the world, and the second of which is a general introduction to the subject of the history of the world.

[illegible]

செய்து புகழ்பெற்று வருவது உறுதி. இப்பொழுது உலகம் எங்கே

Lagerberg, Carl

[illegible]

Handwritten text in a single line within a rectangular border, likely a sutra or a verse. The script is a form of Indic script, possibly Devanagari or a related variant. The text is densely packed and spans the width of the page.

Lophoceros capensis

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(Faint handwritten notes at the bottom of the page)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

59

[illegible]

འཛིན་པ་ཐུན་དང་དབྱེ་པ་ལྟར་གསུངས། བཤུགས་པ་ལྟར་གསུངས།

[illegible]

पञ्चदशमोऽध्यायः

मन्त्रिद्वयसंस्तुतुम् मन्त्रिमठथा ।

ཡུལ་འདི་ལྟར་ཡིན། ཡུལ་འདི་ལྟར་ཡིན།

ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

॥ यद्वा यद्वा यद्वा ॥ यद्वा यद्वा यद्वा ॥

गदमपुत्रा। विदुः प्रियं वदन्ति मया यदुक्तं

[illegible]

འབྲས་ལོག་པར། རྒྱ་མཚན་དུ་ཕྱིན་པ་ཆོད་

[illegible]

॥ अथ द्वाविंशोऽध्यायः ॥
 ॥ अथ द्वाविंशोऽध्यायः ॥

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

[illegible][illegible][illegible][illegible][illegible]

सकलसमाधिप्राप्त्यर्थं ॥ ३ ॥

མ་སྒྲིབ་པ་དང་རྩོལ་པ་འགོ། ཁྱེད་ཀྱིས་

...

...

187

[illegible]

[illegible]

गुणः किं ? अत्रिष्टमः ॥ १० ॥

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text at the top of the page, likely a title or header, in a smaller script.

Handwritten text in a large, bold script, organized into approximately 12 horizontal lines. The text is enclosed within a rectangular border. The script is a form of Indic script, possibly Devanagari or a related regional script, used for religious or philosophical texts. The characters are large and well-defined, with some variations in ink color and stroke thickness. The lines are closely spaced, and the overall layout is neat and organized.

Handwritten text at the bottom of the page, likely a footer or a concluding note, in a smaller script.

[illegible]

[illegible]

— 52 —

[illegible]

1846

[illegible]

[illegible]

Wiederholt sich die gleiche Erscheinung, so ist die Ursache in der Regel eine falsche Einstellung der Augenlider, welche durch eine falsche Stellung des Kopfes bedingt ist. Die Augenlider sind dann so gestellt, dass die Pupille nicht in der Mitte des Gesichtsfeldes liegt, sondern nach oben oder unten verschoben ist. Dies führt zu einer ungleichmäßigen Belastung der Augenmuskeln und zu einer Verformung des Sehbildes.

[illegible]

[Faint handwritten text at the bottom of the page, likely bleed-through from the reverse side.]

[illegible]

[illegible]

quinta de la iglesia de San Juan de los Rios de los Andes

[illegible]

2. The same system is used for the same purpose.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1297

[illegible]

[illegible]

[illegible]

Handwritten text in a smaller script, likely a title or header, located above the main text block.

Handwritten text in a larger script, organized into approximately 10 horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage in an ancient script.

[illegible]

[Handwritten signature]

[illegible]

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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(The contents of the first 2 pages of the manuscript are not included in this volume)

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with long thin, wavy, greenish-yellow, and

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Handwritten note: The manuscript is written in a cursive script.

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1. The first part of the paper is a review of the literature on the topic.

22

ཡང་རྒྱུད་པོ་དེ་ལས་སྐྱེས་ཀྱིས་འདི་སྐད་ནམ་ཞུས་སོ། །ཁྱེད་རྒྱུད་ཆེན་པོ་དེ་ག་པའི་ཡེ་ཤེས་ལགས། །ཕུས་ཀྱི་ཡན་ལག་བཞི་ལ་མཚན་པོ་ག་ཤ། །དེ་ལ་རྟགས་དང་བཙན་ཐབས་ཅི་ལྟར་བཞུ།



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Handwritten text in a smaller script, likely a preface or marginal notes, spanning the top of the page.

Handwritten text in a larger script, organized into approximately 12 horizontal lines within a rectangular frame. The text is dense and appears to be a formal document or a collection of verses.

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16. *Phenanthrene* $C_{14}H_{10}$ $\text{m.p. } 102^\circ\text{C}$ $\text{b.p. } 254^\circ\text{C}$ $\text{d}_4^{20} 1.18$ $\text{refr. } 1.586$ $\text{vis. } 254\text{m}\mu$ $\text{UV } 254\text{m}\mu$ $\text{IR } 3060, 3020, 3000, 2920, 2850, 2820, 2750, 2700, 2650, 2600, 2550, 2500, 2450, 2400, 2350, 2300, 2250, 2200, 2150, 2100, 2050, 2000, 1950, 1900, 1850, 1800, 1750, 1700, 1650, 1600, 1550, 1500, 1450, 1400, 1350, 1300, 1250, 1200, 1150, 1100, 1050, 1000, 950, 900, 850, 800, 750, 700, 650, 600, 550, 500, 450, 400, 350, 300, 250, 200, 150, 100, 50, 0$ $\text{NMR } \delta 7.2-7.8$ $\text{MS } m/z 152$ $\text{GC } 10.5$ $\text{HPLC } 10.5$ $\text{FTIR } 3060, 3020, 3000, 2920, 2850, 2820, 2750, 2700, 2650, 2600, 2550, 2500, 2450, 2400, 2350, 2300, 2250, 2200, 2150, 2100, 2050, 2000, 1950, 1900, 1850, 1800, 1750, 1700, 1650, 1600, 1550, 1500, 1450, 1400, 1350, 1300, 1250, 1200, 1150, 1100, 1050, 1000, 950, 900, 850, 800, 750, 700, 650, 600, 550, 500, 450, 400, 350, 300, 250, 200, 150, 100, 50, 0$ $\text{NMR } \delta 7.2-7.8$ $\text{MS } m/z 152$ $\text{GC } 10.5$ $\text{HPLC } 10.5$ $\text{FTIR } 3060, 3020, 3000, 2920, 2850, 2820, 2750, 2700, 2650, 2600, 2550, 2500, 2450, 2400, 2350, 2300, 2250, 2200, 2150, 2100, 2050, 2000, 1950, 1900, 1850, 1800, 1750, 1700, 1650, 1600, 1550, 1500, 1450, 1400, 1350, 1300, 1250, 1200, 1150, 1100, 1050, 1000, 950, 900, 850, 800, 750, 700, 650, 600, 550, 500, 450, 400, 350, 300, 250, 200, 150, 100, 50, 0$

[Faint handwritten notes at the bottom of the page]

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[illegible]

116. 6. 21 - Monday - 10.9.19

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[The following text is extremely faint and illegible due to low contrast and blurring.]

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Handwritten text in a smaller script, likely a preface or marginal note, located at the top of the page.

Main body of handwritten text in a large, stylized script, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines.

Handwritten text in a smaller script, likely a postscript or marginal note, located at the bottom of the page.

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Երևանի քաղաքի քաղաքապետարանի քաղաքապետի պաշտոնատեղի:

For the purpose of the present study, the following hypotheses were formulated:

[illegible]

2017-18

1891-1892, 1893-1894, 1895-1896, 1897-1898, 1899-1900, 1901-1902, 1903-1904, 1905-1906, 1907-1908, 1909-1910, 1911-1912, 1913-1914, 1915-1916, 1917-1918, 1919-1920, 1921-1922, 1923-1924, 1925-1926, 1927-1928, 1929-1930, 1931-1932, 1933-1934, 1935-1936, 1937-1938, 1939-1940, 1941-1942, 1943-1944, 1945-1946, 1947-1948, 1949-1950, 1951-1952, 1953-1954, 1955-1956, 1957-1958, 1959-1960, 1961-1962, 1963-1964, 1965-1966, 1967-1968, 1969-1970, 1971-1972, 1973-1974, 1975-1976, 1977-1978, 1979-1980, 1981-1982, 1983-1984, 1985-1986, 1987-1988, 1989-1990, 1991-1992, 1993-1994, 1995-1996, 1997-1998, 1999-2000, 2001-2002, 2003-2004, 2005-2006, 2007-2008, 2009-2010, 2011-2012, 2013-2014, 2015-2016, 2017-2018, 2019-2020, 2021-2022, 2023-2024, 2025-2026, 2027-2028, 2029-2030, 2031-2032, 2033-2034, 2035-2036, 2037-2038, 2039-2040, 2041-2042, 2043-2044, 2045-2046, 2047-2048, 2049-2050, 2051-2052, 2053-2054, 2055-2056, 2057-2058, 2059-2060, 2061-2062, 2063-2064, 2065-2066, 2067-2068, 2069-2070, 2071-2072, 2073-2074, 2075-2076, 2077-2078, 2079-2080, 2081-2082, 2083-2084, 2085-2086, 2087-2088, 2089-2090, 2091-2092, 2093-2094, 2095-2096, 2097-2098, 2099-2100, 2101-2102, 2103-2104, 2105-2106, 2107-2108, 2109-2110, 2111-2112, 2113-2114, 2115-2116, 2117-2118, 2119-2120, 2121-2122, 2123-2124, 2125-2126, 2127-2128, 2129-2130, 2131-2132, 2133-2134, 2135-2136, 2137-2138, 2139-2140, 2141-2142, 2143-2144, 2145-2146, 2147-2148, 2149-2150, 2151-2152, 2153-2154, 2155-2156, 2157-2158, 2159-2160, 2161-2162, 2163-2164, 2165-2166, 2167-2168, 2169-2170, 2171-2172, 2173-2174, 2175-2176, 2177-2178, 2179-2180, 2181-2182, 2183-2184, 2185-2186, 2187-2188, 2189-2190, 2191-2192, 2193-2194, 2195-2196, 2197-2198, 2199-2200, 2201-2202, 2203-2204, 2205-2206, 2207-2208, 2209-2210, 2211-2212, 2213-2214, 2215-2216, 2217-2218, 2219-2220, 2221-2222, 2223-2224, 2225-2226, 2227-2228, 2229-2230, 2231-2232, 2233-2234, 2235-2236, 2237-2238, 2239-2240, 2241-2242, 2243-2244, 2245-2246, 2247-2248, 2249-2250, 2251-2252, 2253-2254, 2255-2256, 2257-2258, 2259-2260, 2261-2262, 2263-2264, 2265-2266, 2267-2268, 2269-2270, 2271-2272, 2273-2274, 2275-2276, 2277-2278, 2279-2280, 2281-2282, 2283-2284, 2285-2286, 2287-2288, 2289-2290, 2291-2292, 2293-2294, 2295-2296, 2297-2298, 2299-2300, 2301-2302, 2303-2304, 2305-2306, 2307-2308, 2309-2310, 2311-2312, 2313-2314, 2315-2316, 2317-2318, 2319-2320, 2321-2322, 2323-2324, 2325-2326, 2327-2328, 2329-2330, 2331-2332, 2333-2334, 2335-2336, 2337-2338, 2339-2340, 2341-2342, 2343-2344, 2345-2346, 2347-2348, 2349-2350, 2351-2352, 2353-2354, 2355-2356, 2357-2358, 2359-2360, 2361-2362, 2363-2364, 2365-2366, 2367-2368, 2369-2370, 2371-2372, 2373-2374, 2375-2376, 2377-2378, 2379-2380, 2381-2382, 2383-2384, 2385-2386, 2387-2388, 2389-2390, 2391-2392, 2393-2394, 2395-2396, 2397-2398, 2399-2400, 2401-2402, 2403-2404, 2405-2406, 2407-2408, 2409-2410, 2411-2412, 2413-2414, 2415-2416, 2417-2418, 2419-2420, 2421-2422, 2423-2424, 2425-2426, 2427-2428, 2429-2430, 2431-2432, 2433-2434, 2435-2436, 2437-2438, 2439-2440, 2441-2442, 2443-2444, 2445-2446, 2447-2448, 2449-2450, 2451-2452, 2453-2454, 2455-2456, 2457-2458, 2459-2460, 2461-2462, 2463-2464, 2465-2466, 2467-2468, 2469-2470, 2471-2472, 2473-2474, 2475-2476, 2477-2478, 2479-2480, 2481-2482, 2483-2484, 2485-2486, 2487-2488, 2489-2490, 2491-2492, 2493-2494, 2495-2496, 2497-2498, 2499-2500, 2501-2502, 2503-2504, 2505-2506, 2507-2508, 2509-2510, 2511-2512, 2513-2514, 2515-2516, 2517-2518, 2519-2520, 2521-2522, 2523-2524, 2525-2526, 2527-2528, 2529-2530, 2531-2532, 2533-2534, 2535-2536, 2537-2538, 2539-2540, 2541-2542, 2543-2544, 2545-2546, 2547-2548, 2549-2550, 2551-2552, 2553-2554, 2555-2556, 2557-2558, 2559-2560, 2561-2562, 2563-2564, 2565-2566, 2567-2568, 2569-2570, 2571-2572, 2573-2574, 2575-2576, 2577-2578, 2579-2580, 2581-2582, 2583-2584, 2585-2586, 2587-2588, 2589-2590, 2591-2592, 2593-2594, 2595-2596, 2597-2598, 2599-2600, 2601-2602, 2603-2604, 2605-2606, 2607-2608, 2609-2610, 2611-2612, 2613-2614, 2615-2616, 2617-2618, 2619-2620, 2621-2622, 2623-2624, 2625-2626, 2627-2628, 2629-2630, 2631-2632, 2633-2634, 26

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997

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Handwritten text in a single line across the page, written in a cursive script. The text is enclosed within a rectangular border. The script is dense and appears to be a form of Indic or Southeast Asian script, possibly from the 19th century based on the paper and ink. The characters are closely spaced and flow from left to right. There are some variations in the thickness of the lines, suggesting a hand-drawn border.

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991

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[Faint handwritten text in Devanagari script]

ལྷན་དང་རྒྱུ་མཉམས་པའི་ཡོན་ཏན་གྱི་ཕྱོད་ཀློང་། རྩམས་ཆེན་གྱི་ཡོན་ཏན་གྱི་ཕྱོད་ཀློང་། སྐབས་ཤིག་གི་ཡོན་ཏན་གྱི་ཕྱོད་ཀློང་། དེ་ལྟར་ཡོན་ཏན་གྱི་ཕྱོད་ཀློང་། རྩམས་ཆེན་གྱི་ཡོན་ཏན་གྱི་ཕྱོད་ཀློང་། སྐབས་ཤིག་གི་ཡོན་ཏན་གྱི་ཕྱོད་ཀློང་། དེ་ལྟར་ཡོན་ཏན་གྱི་ཕྱོད་ཀློང་།

[Faint handwritten text in Devanagari script]

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[illegible]

ॐ
[Text in Tibetan script, likely a liturgical or philosophical passage. The script is dense and handwritten, with some characters appearing to be in a different script or dialect. The text is arranged in approximately 10 horizontal lines within a rectangular frame.]

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(The following text is transcribed from the manuscript page shown in the image above)

[illegible]

[illegible]

[illegible]

1876-1877. The first of the year was a very dry one, and the crops were much injured. The second year was a very wet one, and the crops were much injured. The third year was a very dry one, and the crops were much injured. The fourth year was a very wet one, and the crops were much injured. The fifth year was a very dry one, and the crops were much injured. The sixth year was a very wet one, and the crops were much injured. The seventh year was a very dry one, and the crops were much injured. The eighth year was a very wet one, and the crops were much injured. The ninth year was a very dry one, and the crops were much injured. The tenth year was a very wet one, and the crops were much injured.

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ལྟོ། །འཕྲུལ་པ་འདུས་ནས་སྤྱད། །མཐུངས་པ་དང་ལྷན་གཉིས་པོས་བསམ་པར་བྱ། །ཉིས་པ་གང་ཆེ་ཟེ་མཐུན་གཉིས་པོ་སྤྱད། །ཅུ་ལ་འབྲམ་མ་ཆེ་ལྟོས་པ་ཅུ་དང་སྟེ་ལ། །མི་འཕྲོད་དང་མ་གཞན་པ་
མཐུན་དང་། །སྤྱན་པོ་ཕྱི་དང་དབྲམ་པ་འབྲམ་སྤྱན་པོ་དཔལ་ལྷན་པོ་ལས། །སྤྱད་དུ་གཏེ་མཐུན་གསུམ་པོས་ཐམས་པུ་ལའིང་བཅས། །ཤུ་ལ་དུག་ལ་ཆུ་ཆུ་རྒྱ་ལས་དང་རྟེན་ལ། །བཅས་པའི་ཐམས་པ་དང་ལྷན་པ་ལྟ་མིས་བསྟན། །
རྒྱ་ལ་ཕྱི་པོ་མཐུན་དང་ལྷན་པོ་ལས་ཕྱི་པོ་ལ། །ཉི་ཆུ་ལ་སྤྱད་སྤྱད་དུ་བཞག་པ་དང་། །བཅས་པའི་དཔལ་ལྷན་པ་ལྟ་མིས་བསྟན། །དུག་ལ་སྤྱད་དུ་ཕྱི་པོ་ལྷན་པ་དང་། །འབྲུང་དང་ཅུ་ལ་
སྤྱན་པོ་ལས་པ་དང་། །ཐམས་པའི་ཐམས་པ་ལྷན་པ་ལྟ་མིས་བསྟན། །ཞིག་ལ་སྤྱད་དུ་ཕྱི་པོ་ལྷན་པ་ལྟ་མིས་བསྟན། །ཉི་ཆུ་ལ་སྤྱད་དུ་ཕྱི་པོ་ལྷན་པ་ལྟ་མིས་བསྟན། །
ལ་འབྲུང་ལྟ་ལ། །ཐམས་པའི་ཐམས་པ་ལྷན་པ་ལྟ་མིས་བསྟན། །མིན་པ་ལྟ་མིས་ལྷན་པ་ལྟ་མིས་བསྟན། །མཐུན་པ་ལྟ་མིས་ལྷན་པ་ལྟ་མིས་བསྟན། །ཐུ་བྱ་ལྟ་མིས་ལྷན་པ་ལྟ་མིས་བསྟན། །ལ་ཅུ་ལྟ་མིས་ལྷན་པ་ལྟ་མིས་བསྟན། །
ལ་ཅུ་ལྟ་མིས་ལྷན་པ་ལྟ་མིས་བསྟན། །ལ་ཅུ་ལྟ་མིས་ལྷན་པ་ལྟ་མིས་བསྟན། །ལ་ཅུ་ལྟ་མིས་ལྷན་པ་ལྟ་མིས་བསྟན། །ལ་ཅུ་ལྟ་མིས་ལྷན་པ་ལྟ་མིས་བསྟན། །ལ་ཅུ་ལྟ་མིས་ལྷན་པ་ལྟ་མིས་བསྟན། །

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noted 20 June 1967. A few specimens were taken from the same place.

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Handwritten text at the top of the page, likely a title or header.

Main body of handwritten text in Devanagari script, consisting of multiple lines of verse or prose.

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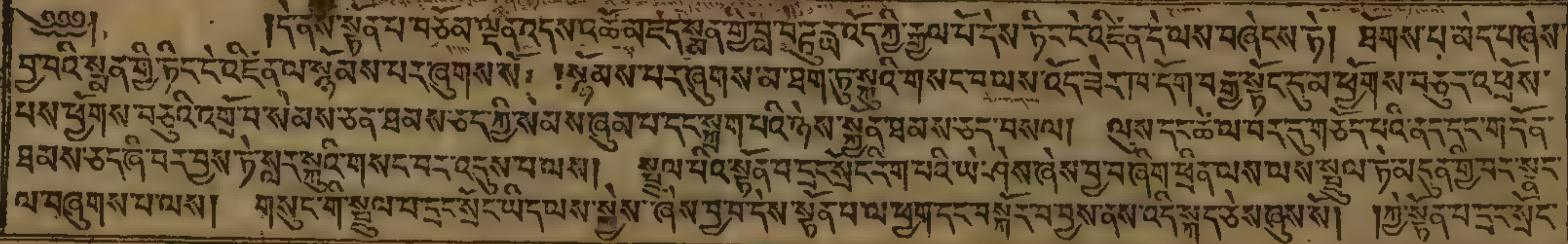
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१॥ अष्टमस्कन्धे अष्टमोऽध्यायः ॥ अष्टमस्कन्धे अष्टमोऽध्यायः ॥

[illegible][illegible]

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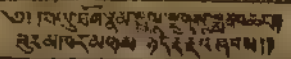
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ॐ नमो भगवते वासुदेवाय ॥

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Handwritten text in a script above the main block, likely a preface or commentary.

Small handwritten text or note on the right side of the page.

Main body of handwritten text, organized into several lines within a rectangular frame. The script is dense and appears to be a form of Indic or Southeast Asian script.

Handwritten text at the bottom of the page, possibly a signature or a concluding note.

1. 1. The first part of the paper is a review of the literature on the topic.
 2. 2. The second part of the paper is a description of the methodology used in the study.
 3. 3. The third part of the paper is a presentation of the results of the study.
 4. 4. The fourth part of the paper is a discussion of the results and their implications.
 5. 5. The fifth part of the paper is a conclusion.

[illegible]

In einem kleinen, hübschen, hellen Zimmer, das ich mir in der Nähe des
 Hauptbahnhofes gemietet habe, wohne ich jetzt. Die Zimmerleute sind
 sehr freundlich und die Preise sind sehr billig. Ich habe auch eine
 kleine Küche, die mir sehr nützlich ist. Die Lage ist sehr gut, denn
 ich kann zu Fuß zum Bahnhof gehen und auch zu den wichtigsten
 Geschäften der Stadt. Die Luft ist sehr frisch und die Sonne scheint
 sehr oft. Ich bin sehr zufrieden mit meiner neuen Wohnung.

1. Die Grundlagen der Mathematik sind die Arithmetik, die Geometrie, die Algebra und die Komplexe.
 2. Die Arithmetik ist die Lehre von den Zahlen und den Rechenregeln.
 3. Die Geometrie ist die Lehre von den Figuren und den Maßen.
 4. Die Algebra ist die Lehre von den Gleichungen und den Polynomen.
 5. Die Komplexe sind die Wurzeln der Einheitspotenz.

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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[illegible]

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30।
[The main body of the text is enclosed in a rectangular border and consists of approximately 12 lines of dense, handwritten script. The script is a form of Indic script, possibly Devanagari or a related variant. The text is written in black ink on aged, slightly discolored paper. The lines are closely spaced, and the characters are well-defined. The text appears to be a continuous passage, possibly a chapter or a section of a larger work. The first line begins with a large, stylized character that looks like '30' or a similar numeral. The text continues for several lines, with some variations in the size and style of the characters, suggesting different parts of the text or perhaps different scribes. The overall appearance is that of a historical manuscript or a printed book from a past era.]

[illegible]

১৩ অক্ষয়কৃষ্ণাষ্টমী তিথিতে শ্রীমৎ স্বর্গদেবীমাতা কালী দেবীর পূজার আদেশ।
শ্রীমৎ স্বর্গদেবীমাতা কালী দেবীর পূজার আদেশ। এই দিনে কালী দেবীর পূজা করিলে সকল দুঃখ ভঞ্জন হয় এবং বৈষ্ণবেরাও সন্তোষিত হইয়া থাকেন।

[illegible][illegible]

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འི་གྲ་མཚན་ལ་བརྟེན་ནས་མཐུན་པའི་ཡོད་མྱོང་དང་ཕྱི་

ཁོད་ནས་ཡང་རྒྱུད་ལྷོ་རིག་པའི་ཕེ་བོ་མཉམ་གྱིས་ཀྱི་རྩལ་ཅེས་གསུངས་སོ། །ཁྱེད་ལྟོ་རྩལ་ཅེས་པའི་དཔལ་སྤྲུལ་།

[illegible]

11. In the case of the *Leontideus* the *Leontideus* is the *Leontideus* and the *Leontideus* is the *Leontideus*.

[illegible]

10. The following is a list of the names of the persons who have been appointed to the various committees of the Board of Directors of the American Red Cross, for the year 1917.

[illegible]

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[illegible]

The first thing I noticed when I stepped out of the car was the cold. It was a sharp contrast to the warm blanket I had been sitting under. I looked up at the sky, which was a deep, dark blue, and felt a sense of peace. The stars were visible, and I knew that I was in a good place. I took a deep breath and felt the cool air fill my lungs. I was alone, but I felt like I was part of something bigger. I was in the middle of nowhere, and I was exactly where I needed to be.

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16. 10. 1894

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1991

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1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β . It is shown that the system has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied.

(Zurückgekauft von der Bibliothek des Königs von Preussen)

...the ... of the ...

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2. Die in der ersten Zeile angegebenen Zahlen sind die ersten 10 Zahlen der Folge der natürlichen Zahlen, die durch die Gleichung $n^2 - 1 = 0$ beschrieben werden. Die Zahlen 1, 3, 5, 7, 9 sind die ersten 5 Zahlen der Folge der natürlichen Zahlen, die durch die Gleichung $n^2 - 1 = 0$ beschrieben werden. Die Zahlen 1, 3, 5, 7, 9 sind die ersten 5 Zahlen der Folge der natürlichen Zahlen, die durch die Gleichung $n^2 - 1 = 0$ beschrieben werden.

• 2 cups, 1 cup, 1 cup, 1 cup

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॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

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51) Einmalig und einmalig

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$\sum_{i=1}^n (x_i - \bar{x})^2 = \sum_{i=1}^n x_i^2 - n\bar{x}^2$

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1. Die erste Art der Bewegung ist diejenige, welche in einem Punkte beginnt und in einem andern Punkte endet. Diese Bewegung ist diejenige, welche in einem Punkte beginnt und in einem andern Punkte endet.

1871-1872 1873-1874 1875-1876 1877-1878 1879-1880 1881-1882 1883-1884 1885-1886 1887-1888 1889-1890 1891-1892 1893-1894 1895-1896 1897-1898 1899-1900 1901-1902 1903-1904 1905-1906 1907-1908 1909-1910 1911-1912 1913-1914 1915-1916 1917-1918 1919-1920 1921-1922 1923-1924 1925-1926 1927-1928 1929-1930 1931-1932 1933-1934 1935-1936 1937-1938 1939-1940 1941-1942 1943-1944 1945-1946 1947-1948 1949-1950 1951-1952 1953-1954 1955-1956 1957-1958 1959-1960 1961-1962 1963-1964 1965-1966 1967-1968 1969-1970 1971-1972 1973-1974 1975-1976 1977-1978 1979-1980 1981-1982 1983-1984 1985-1986 1987-1988 1989-1990 1991-1992 1993-1994 1995-1996 1997-1998 1999-2000 2001-2002 2003-2004 2005-2006 2007-2008 2009-2010 2011-2012 2013-2014 2015-2016 2017-2018 2019-2020 2021-2022 2023-2024 2025-2026 2027-2028 2029-2030 2031-2032 2033-2034 2035-2036 2037-2038 2039-2040 2041-2042 2043-2044 2045-2046 2047-2048 2049-2050 2051-2052 2053-2054 2055-2056 2057-2058 2059-2060 2061-2062 2063-2064 2065-2066 2067-2068 2069-2070 2071-2072 2073-2074 2075-2076 2077-2078 2079-2080 2081-2082 2083-2084 2085-2086 2087-2088 2089-2090 2091-2092 2093-2094 2095-2096 2097-2098 2099-2100 2101-2102 2103-2104 2105-2106 2107-2108 2109-2110 2111-2112 2113-2114 2115-2116 2117-2118 2119-2120 2121-2122 2123-2124 2125-2126 2127-2128 2129-2130 2131-2132 2133-2134 2135-2136 2137-2138 2139-2140 2141-2142 2143-2144 2145-2146 2147-2148 2149-2150 2151-2152 2153-2154 2155-2156 2157-2158 2159-2160 2161-2162 2163-2164 2165-2166 2167-2168 2169-2170 2171-2172 2173-2174 2175-2176 2177-2178 2179-2180 2181-2182 2183-2184 2185-2186 2187-2188 2189-2190 2191-2192 2193-2194 2195-2196 2197-2198 2199-2200 2201-2202 2203-2204 2205-2206 2207-2208 2209-2210 2211-2212 2213-2214 2215-2216 2217-2218 2219-2220 2221-2222 2223-2224 2225-2226 2227-2228 2229-2230 2231-2232 2233-2234 2235-2236 2237-2238 2239-2240 2241-2242 2243-2244 2245-2246 2247-2248 2249-2250 2251-2252 2253-2254 2255-2256 2257-2258 2259-2260 2261-2262 2263-2264 2265-2266 2267-2268 2269-2270 2271-2272 2273-2274 2275-2276 2277-2278 2279-2280 2281-2282 2283-2284 2285-2286 2287-2288 2289-2290 2291-2292 2293-2294 2295-2296 2297-2298 2299-2300 2301-2302 2303-2304 2305-2306 2307-2308 2309-2310 2311-2312 2313-2314 2315-2316 2317-2318 2319-2320 2321-2322 2323-2324 2325-2326 2327-2328 2329-2330 2331-2332 2333-2334 2335-2336 2337-2338 2339-2340 2341-2342 2343-2344 2345-2346 2347-2348 2349-2350 2351-2352 2353-2354 2355-2356 2357-2358 2359-2360 2361-2362 2363-2364 2365-2366 2367-2368 2369-2370 2371-2372 2373-2374 2375-2376 2377-2378 2379-2380 2381-2382 2383-2384 2385-2386 2387-2388 2389-2390 2391-2392 2393-2394 2395-2396 2397-2398 2399-2400 2401-2402 2403-2404 2405-2406 2407-2408 2409-2410 2411-2412 2413-2414 2415-2416 2417-2418 2419-2420 2421-2422 2423-2424 2425-2426 2427-2428 2429-2430 2431-2432 2433-2434 2435-2436 2437-2438 2439-2440 2441-2442 2443-2444 2445-2446 2447-2448 2449-2450 2451-2452 2453-2454 2455-2456 2457-2458 2459-2460 2461-2462 2463-2464 2465-2466 2467-2468 2469-2470 2471-2472 2473-2474 2475-2476 2477-2478 2479-2480 2481-2482 2483-2484 2485-2486 2487-2488 2489-2490 2491-2492 2493-2494 2495-2496 2497-2498 2499-2500 2501-2502 2503-2504 2505-2506 2507-2508 2509-2510 2511-2512 2513-2514 2515-2516 2517-2518 2519-2520 2521-2522 2523-2524 2525-2526 2527-2528 2529-2530 2531-2532 2533-2534 2535-2536 2537-2538 2539-2540 2541-2542 2543-2544 2545-2546 2547-2548 2549-2550 2551-2552 2553-2554 2555-2556 2557-2558 2559-2560 2561-2562 2563-2564 2565-2566 2567-2568 2569-2570 2571-2572 2573-2574 2575-2576 2577-2578 2579-2580 2581-2582 2583-2584 2585-2586 2587-2588 2589-2590 2591-2592 2593-2594 2595-2596 2597-2598 2599-2600 2601-2602 2603-2604 2605-2606 2607-2608 2609-2610 2611-2612 2613-2614 2615-2616 2617-2618 2619-2620 2621-2622 2623-2624 2625-2626 2627-2628 2629-2630 2631-2632 2633-2634 2635-2636 2637-2638 2639-2640 2641-2642 2643-2644 2645-2646 2647-2648 2649-2650 2651-2652 2653-2654 2655-2656 2657-2658 2659-2660 2661-2662 2663-2664 2665-2666 2667-2668 2669-2670 2671-2672 2673-2674 2675-2676 2677-2678 2679-2680 2681-2682 2683-2684 2685-2686 2687-2688 2

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die vor mir liegt ist die Geschichte der Stadt.

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|མྱོད་རིག་པའི་ཡེ་སྟེན་གྲིས་ཀྱི་སྒྲིབ་ཅུང་ལ་སྤྲུང་སྐྱོད། | གྲུབ་སྦྱོར་ཆོད་པ་ཉེ་བཞུགས། | རྩལ་ལྷན་སྤྲེལ་ཆོད་ཆོས་ལ་གྲུབ་སྐྱོད་ལ་གཏིན། | ཆོས་ལ་ཁྲིམ་ཏུ་རྒྱུ་ལྷན་པ་ཤོག | བླ་ཕྱི་གྲི་ཕྱེ་ཡུམ་ཕུང་ལ་ལུ། ||

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The number of persons who will be employed in the various departments of the Government is as follows:

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The following letters were published at length in

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Die in der Tabelle angegebenen Werte sind die mittleren Werte der in der Tabelle angegebenen Werte.

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Phyllanthus

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1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β . It is shown that the system has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. This condition is also necessary for the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β .

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॥ देहस्य दृढस्य दृढस्य दृढस्य दृढस्य दृढस्य दृढस्य दृढस्य दृढस्य दृढस्य ॥

[illegible]

[Faint handwritten notes at the bottom of the page]

[illegible]

[Faint handwritten notes at the bottom of the page, likely bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

[Faint handwritten text, likely bleed-through from the reverse side of the page.]

[illegible]

Handwritten text on a lined page, likely a letter or document. The text is written in cursive and is mostly illegible due to the angle and quality of the scan. It appears to be a continuation of a letter, possibly mentioning "My dear Sir" and "I have the honor to acknowledge the receipt of your letter of the 10th inst.".

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

Handwritten text in Devanagari script, likely bleed-through from the reverse side of the page. The text is mirrored and mostly illegible due to the quality of the scan and the nature of the bleed-through.

[illegible]

[illegible]

[illegible]

ॐ। ^१ ^२ ^३ ^४ ^५ ^६ ^७ ^८ ^९ ^{१०} ^{११} ^{१२} ^{१३} ^{१४} ^{१५} ^{१६} ^{१७} ^{१८} ^{१९} ^{२०} ^{२१} ^{२२} ^{२३} ^{२४} ^{२५} ^{२६} ^{२७} ^{२८} ^{२९} ^{३०} ^{३१} ^{३२} ^{३३} ^{३४} ^{३५} ^{३६} ^{३७} ^{३८} ^{३९} ^{४०} ^{४१} ^{४२} ^{४३} ^{४४} ^{४५} ^{४६} ^{४७} ^{४८} ^{४९} ^{५०} ^{५१} ^{५२} ^{५३} ^{५४} ^{५५} ^{५६} ^{५७} ^{५८} ^{५९} ^{६०} ^{६१} ^{६२} ^{६३} ^{६४} ^{६५} ^{६६} ^{६७} ^{६८} ^{६९} ^{७०} ^{७१} ^{७२} ^{७३} ^{७४} ^{७५} ^{७६} ^{७७} ^{७८} ^{७९} ^{८०} ^{८१} ^{८२} ^{८३} ^{८४} ^{८५} ^{८६} ^{८७} ^{८८} ^{८९} ^{९०} ^{९१} ^{९२} ^{९३} ^{९४} ^{९५} ^{९६} ^{९७} ^{९८} ^{९९} ^{१००}

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[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

169

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ। ^{॥३॥} ^{॥४॥} ^{॥५॥} ^{॥६॥} ^{॥७॥} ^{॥८॥} ^{॥९॥} ^{॥१०॥} ^{॥११॥} ^{॥१२॥} ^{॥१३॥} ^{॥१४॥} ^{॥१५॥} ^{॥१६॥} ^{॥१७॥} ^{॥१८॥} ^{॥१९॥} ^{॥२०॥} ^{॥२१॥} ^{॥२२॥} ^{॥२३॥} ^{॥२४॥} ^{॥२५॥} ^{॥२६॥} ^{॥२७॥} ^{॥२८॥} ^{॥२९॥} ^{॥३०॥} ^{॥३१॥} ^{॥३२॥} ^{॥३३॥} ^{॥३४॥} ^{॥३५॥} ^{॥३६॥} ^{॥३७॥} ^{॥३८॥} ^{॥३९॥} ^{॥४०॥} ^{॥४१॥} ^{॥४२॥} ^{॥४३॥} ^{॥४४॥} ^{॥४५॥} ^{॥४६॥} ^{॥४७॥} ^{॥४८॥} ^{॥४९॥} ^{॥५०॥} ^{॥५१॥} ^{॥५२॥} ^{॥५३॥} ^{॥५४॥} ^{॥५५॥} ^{॥५६॥} ^{॥५७॥} ^{॥५८॥} ^{॥५९॥} ^{॥६०॥} ^{॥६१॥} ^{॥६२॥} ^{॥६३॥} ^{॥६४॥} ^{॥६५॥} ^{॥६६॥} ^{॥६७॥} ^{॥६८॥} ^{॥६९॥} ^{॥७०॥} ^{॥७१॥} ^{॥७२॥} ^{॥७३॥} ^{॥७४॥} ^{॥७५॥} ^{॥७६॥} ^{॥७७॥} ^{॥७८॥} ^{॥७९॥} ^{॥८०॥} ^{॥८१॥} ^{॥८२॥} ^{॥८३॥} ^{॥८४॥} ^{॥८५॥} ^{॥८६॥} ^{॥८७॥} ^{॥८८॥} ^{॥८९॥} ^{॥९०॥} ^{॥९१॥} ^{॥९२॥} ^{॥९३॥} ^{॥९४॥} ^{॥९५॥} ^{॥९६॥} ^{॥९७॥} ^{॥९८॥} ^{॥९९॥} ^{॥१००॥}

[illegible]

[illegible]

[illegible]

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॥ दशैश्वर्यस्य ॥

འདི་ནི་ལྷོ་པ་རྒྱ་དང་ཁར་སྤྲུལ་ཆོག

ཁམ་ཆེན་པོ་ལ་མཁུ་ཆེན་པོ་ལ་མཁུ་ཆེན་པོ་

འཛིན་པ་ལ་འཛིན་པ་ཏེ་དེ་ལྟར་མཛུགས་པ་ཡིན།

[illegible]

ལཱ་ལྷོ་ལྷོ་ལྷོ་ ༡༩༥༥

॥ ॐ नमो भगवते वासुदेवाय ॥

འཕགས་པ་ལྟ་བུར་དང་ཉེ་དམ་པ་ལོང་།

[illegible]

ཕ་ཤར་ཆང་བྲམ་པོ་ལྟོགས། རིམ་པ་ལྟོགས།

པ་ཏ་དང་སྒྲ་སྒྲ་དཔེ་ཆ་ །འབྲུག་པ་ལ་

ཅན་དན་དཀར་པ་རྟེན་ལོན་མཆོག་ །ཆད་

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[illegible]

འཇིགས་པ་འཇིགས་པ་ལྟར་ལྟར་བྱས་པ་

[illegible][illegible]

ལྷ་མ་མཆོག་ལྟུང་པ་ལྟར། །པོ་པའི་དྲན་པ་

...

[illegible][illegible]

ཆུ་མཚོ་རྒྱ་མཚོ་ལྔ་པ་ ། རྒྱ་མཚོ་ལྔ་པ་
རྒྱ་མཚོ་ལྔ་པ་ ། རྒྱ་མཚོ་ལྔ་པ་

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

मन्त्राणां चतुर्विंशतिः ।

修

[illegible]

ལྷན་སྐྱོང་བརྒྱུད་པ་ལྟ་བུ་མཆོག

གཏིང་མོ་དཔྱེ་བ་སྒྲུབ་པ་ནས་ཕྱི་ལོ་འཁོར་ཤིང་།

ལེན་ཆེ་གྲུ་ལ་སྒྲུ་དེ་ཉིད་མཆོག་།

འཕྲིན་ལྷོ་རྒྱ་ཡུལ་གྱི་སྐད་ཀྱི་མཛེས་སྤྲུལ་

[illegible]

2058

[illegible]

[illegible]

[illegible]

1. *Leptogaster* *Leptogaster*
 2. *Leptogaster* *Leptogaster*
 3. *Leptogaster* *Leptogaster*

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[illegible][illegible][illegible][illegible][illegible][illegible]

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[illegible]

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[illegible]

1. The first part of the paper is a list of the names of the persons who have been elected to the office of the President of the United States, from the year 1789 to the present time. The names are arranged in alphabetical order, and the year of election is given in parentheses after each name.

[illegible]

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[illegible]

[illegible]

(The following text is transcribed from the manuscript page shown in the image above)

[illegible]

[illegible]

五

नमो भगवते वासुदेवाय



ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

